

22388 U.S. PTO
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112603

UTILITY PATENT APPLICATION TRANSMITTAL
(for continuation/divisional/continuation-in-part applications under 37 C.F.R. § 1.53(b))

Customer No. 000201
Attorney Docket Number: F6151(C)
Applicant: Michael Charles CIRIGLIANO and Mauro Dominick MORDINI
For: APPARATUS FOR PREVENTING PASSING OFF OF A BREWED BEVERAGE
Express Mail Label No.: ER 292 457 214 US
Date Deposited: November 26, 2003
UNUS No.: 02-0214-A-UBNA
Assignee: Unilever Bestfoods, North America

To: Commissioner for Patents
Box: Patent Application
P.O. Box 1450
Alexandria, VA 22313-1450

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 15) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (21) Total Pages
3. ☒ Formal Drawings (6) Total Sheets
4. ☒ Executed Declaration
 - a. ☐ New
 - b. ☒ Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 14 completed).
 - i. ☐ Signed statement attached deleting inventors named in the prior application (37 C.F.R. § 1.63(d)(2) and 1.33(b).
5. ☒ Incorporation by reference (*useable if Box 4(b) is checked*). The entire disclosure of the prior application, from which a copy of the declaration is supplied under Box 4(b), is considered as being part of the accompanying application and is hereby incorporated by reference herein.
6. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies.

ACCOMPANYING APPLICATION PARTS

7. ☐ Information Disclosure Statement (IDS)/PTO-1449
8. ☐ Copies of IDS citations
9. ☒ Preliminary Amendment
10. ☒ Two (2) Return Receipt Postcards
11. ☐ Certified Copy of Priority Document
12. ☐ The benefit under 35 U.S.C. § 119 is claimed of the filing of:
13. ☐ Other:
14. ☒ If a **CONTINUING APPLICATION**, check appropriate box and supply requisite information:
 - ☒ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP)
 - of prior application No.: 10/178,972-; title: Apparatus for Preventing Passing Off of a Brewed Beverage
 - a1. ☐ Amend the specification by inserting before the first line:
--This is a <continuation, divisional or continuation-in-part> **SECY - CHOOSE ONE** of Serial No. _____
filed _____, which was a national stage filing under 35 USC 371 of PCT/XX/_____ filed _____ which International
Application was published by the International Bureau in English on _____
 - a2. ☒ Amend the specification by inserting before the first line:
--This is a continuation of Serial No. 10/178,972, filed Jun 25, 2002.--

contutil.tl
02/07/2001

- b. ☒ The prior application is assigned to Unilever Bestfood, North America.
- c. ☐ Priority of foreign application No. _____ filed on _____, in the country of _____ is claimed under 35 U.S.C. § 119. A certified copy of the foreign priority application has been filed in prior application Serial No. _____ filed on _____.
- d. ☐ (Check if applicable) Abandon said prior application as of the filing date accorded this application. A duplicate copy of this form is included for filing in the prior application.
- e. ☒ (Check if applicable) Transfer the drawings from the prior application to this application. A duplicate copy of this form is included for filing in the prior application.

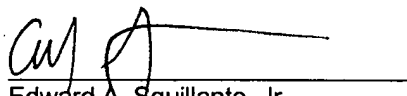
15. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED		NUMBER EXTRA	RATE
				BASIC FEE \$770.00
Total Claims	20 - 20			X \$ 18.00
Independent Claims	3 - 3			X \$ 86.00
Multiple Claims	<u>Yes</u>	<u>No</u>		X \$290.00
TOTAL FILING FEE . . .				\$770.00

16. ☒ Charge \$770.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
17. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
☒ 37 C.F.R. § 1.16;
☒ 37 C.F.R. § 1.17;
☒ 37 C.F.R. § 1.18.
18. ☒ Correspondence Address:

CUSTOMER NUMBER: 000201

Respectfully submitted,


Edward A. Squillante, Jr.
Attorney of Record
Reg. #38,319

EAS/pod
(201) 840-2925